



Salvation and Sin (Part 6) — Secure Forever
Romans 8:28-39
#13 in a series on Romans
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March 6, 2022

Theme: **Salvation from sin brings us security forever.**

We are secure because God is for us, He causes all things all things to work together for our good.

1. God is for us. (31)
2. The principle. (28)
3. The foundation, ground for, and explanation of it—God's saving work. (29-30)

We are secure because God is for us, through Christ we conquer all opposition.

1. God will not allow opposition to condemn us. (33-34)
2. God will not allow anything to separate us from Him. (35-36)

In My Life This Week

As you use this daily guide, write out your observations and responses on a separate piece of paper and save them with this sheet for reference.

Monday. Salvation from sin brings us security forever. We said that “God is for us” (verse 31) is the foundation for this final section of chapter 8. What does this mean? How should it, how does it affect the way you think and live?

Tuesday. Read 8:28-39. Focus on verses 28-30. What does “God causes all things to work together for good to those who love God, to those who are called according to His purpose” mean? Write out what you understand it means in your own words.

Wednesday. Because God is for us, through Christ we will conquer all opposition. God will not allow opposition to condemn us (verses 33-34). When Satan’s forces tempt you to despair because of forgiven sins, remember, you *are* forgiven. God has pardoned you, washed you clean. No one, nothing can condemn you. Thank God for this now.

Thursday. Because God is for us God will not allow anything to separate you from Him and His love. Read verses 35-36. Salvation from sin brings you security forever. Thank God now for this. Live in confidence because of it.

Friday – Saturday. This weekend we plan to move into the next major section of Romans, chapters 9-11, which deals with Israel in light of Christ having come and bringing in the church age. Read and think through chapter 9 as you prepare for our time of worship together.